



THE LAKE COUNTY CATHOLIC

ESTABLISHED 2021 AD

JULY 20, 2025

MASS SCHEDULE

MON.	9:00AM SA	SPECIAL INTENTIONS
TUE.	9:00AM SB	EXTRA CREDIT
WED.	9:00AM SA	SPECIAL INTENTIONS
THURS.	9:00AM SI	+DoGR PRIESTS
FRI.	9:00AM SB	+RICHARD THOMAS
SAT	4:00PM SB	GRIES & McCLAIN FAMILIES L/D
	6:00PM SA	SOLEMNITY OF ST. ANN!
SUN.	8:00AM SB	+DONNA ZEMAITIS
	9:30AM SI	PEOPLE OF THE PARISHES
	11:00AM SA	MIKE WALKER

CONFESSION

SAT. 3:15PM-3:45PM @SB, 5:30PM @SA
SUN. 7:30AM-7:50AM @SB
1/2HR BEFORE ALL DAILY MASSES
ANYTIME BY REQUEST!

ADORATION

SAT. 3:00PM @SB, 5:30PM @SA
SUN. 7:00AM-8:00AM @SB
FRI. 8:00AM-4:00PM @SB
ONE HOUR BEFORE ALL DAILY MASSES

CONTACTS

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LCC.PASTOR@ICLOUD.COM
24HR SACRAMENTAL EMERGENCY LINE 231.679.9101

OFFICE HOURS

WEDNESDAY: ST.ANN 9:30AM-2:30PM
FRIDAY: ST.BERNARD 9:30AM-2:30PM

OUR PARISH SUPPORT JULY 13, 2025

ST. ANN	\$3,234.00
ST. BERNARD	\$
SA/SI 2025 CSA PARISH GOAL	\$32,144.00
PLEDGED \$11,375.00 (AS OF 6/30/25)	
SB 2025 CSA PARISH GOAL	\$19,456.00
PLEDGED \$5,700.00 (AS OF 6/30/25)	

HAPPENING AROUND THE PARISHES

ST. ANN

*LABOR DAY WEEKEND 8/30 & 31: ST. ANN’S ALTAR SOCIETY BAKE SALE

*ST. BERNARD CHICKEN DINNER RAFFLE TICKETS ARE ON SALE WEEKENDS AFTER MASS. SEE MARIANNE COOKE

*AUG 4, 2025 9:45 AM - 10:30 AM COFFEE & CATECHISM WITH FR. MATT

ST. IGNATIUS

*AUG 21, 2025 9:45 AM - 10:30 AM COFFEE & CATECHISM WITH FR. MATT

ST. BERNARD

*JULY 25, 2025 9:45 AM - 10:30 AM COFFEE & CATECHISM WITH FR. MATT

*CHICKEN DINNER IS AUGUST 31ST - RAFFLE TICKETS ON SALE NOW. WEEKEND SALES AFTER MASS AND AT THE DUBLIN GENERAL STORE

THIS WEEKS MASS INTENTIONS

SAT	4:00PM SB	STAREK & RYCKECHEM FAMILIES L/D
	6:00PM SA	SPECIAL INTENTIONS
SUN	8:00AM SB	+JAMES SATTLER
	9:30AM SI	PEOPLE OF THE PARISHES
	11:00AM SA	+DANIEL JAMES PRICE

DoGR PRIEST NECROLOGY
JULY 20-26
FR. JOHN ZINDLER 1954
MSCR. HUGH BEAHAN 1980
FR. STANISLAUS BETKA 1983
FR. JOE PETTIT 2011
FR. PHIL SALMONOWICZ 2016

SATURDAY, JULY 26
SOLEMN FEAST OF Ss. JOACHIM & ANN
6:00PM

JULY PRAYER REQUESTS

ELEANORE PRICE LARRY & DONNA ROSS DAVID DRAPER

DEB KARSTEN WAYNE & LORAIN BOORSMA JIM DINGMAN

KURT LAWLER KEN & JUDY WALKER. EMILY THEUNICK

MIKE WALKER GREG VAQUERA

(EMAIL THE OFFICE IF YOU WOULD LIKE TO BE INCLUDED FOR AUGUST)

CATHOLIC SERVICES APPEAL

EVERY YEAR, THE PEOPLE OF THE DIOCESE OF GRAND RAPIDS ARE ASKED TO HELP SUPPORT THOSE MINISTRIES AND SERVICES THAT WE COULD NEVER CARRY OUT ON AN INDIVIDUAL, PARISH-BY-PARISH BASIS. SO MANY OF THE MINISTRIES AND SERVICES ARE “UNSEEN”, BUT ARE CRUCIAL FOR THE SPREAD OF THE GOSPEL. PLEASE PRAYERFULLY CONSIDER YOUR SUPPORT FOR CSA. YOU CAN GIVE AT THE PARISH OR ONLINE.

Corpus Christi Catechesis 102

Communion on the Tongue

In “Church Talk” you’ll hear the use of the terms ORDINARY and EXTRAORDINARY (*extra* meaning “outside”). So we have ordinary and OUTSIDE that which is ordinary. Or, we could say, “normal” and “outside that which is normal”.

Foregoing a “beating around the bush”, the ORDINARY manner in which to receive Holy Communion is **on the tongue**. This conclusion is made in a logical, round-about way by showing that communion on the hand was not permitted until late last century AND requires permission from the Vatican to do so. Such permission (with its stipulations) has been **granted** for dioceses in America.

From Pope Paul VI’s instruction *Memoriale Domini* (May 29, 1969):
[W]ith a deepening understanding of the truth of the eucharistic mystery, of its power and of the presence of Christ in it, there came a greater feeling of reverence towards this sacrament and a deeper humility was felt to be demanded when receiving it. Thus the custom was established of the minister placing a particle of consecrated bread on the tongue of the communicant. This method of distributing holy communion must be retained, taking the present situation of the Church in the entire world into account, not merely because it has many centuries of-tradition behind it, but especially because it expresses the faithful’s reverence for the Eucharist.

(catechesis continued)

The custom does not detract in any way from the personal dignity of those who approach this great sacrament: it is part of that preparation that is needed for the most fruitful reception of the Body of the Lord. This reverence shows that it is not a sharing in “ordinary bread and wine” that is involved, but in the Body and Blood of the Lord, through which “The people of God share the benefits of the Paschal Sacrifice, renew the New Covenant which God has made with man once for all through the Blood of Christ, and in faith and hope foreshadow and anticipate the eschatological banquet in the kingdom of the Father.” Further, the practice which must be considered traditional ensures, more effectively, that holy communion is distributed with the proper respect, decorum and dignity. It removes the danger of profanation of the sacred species, in which “in a unique way, Christ, God and man, is present whole and entire, substantially and continually.” Lastly, it ensures that diligent carefulness about the fragments of consecrated bread which the Church has always recommended: “What you have allowed to drop, think of it as though you had lost one of your own members.”

From Pope John Paul II’s instruction *Dominicae Cenae* (February 24, 1980):
In some countries the practice of receiving Communion in the hand has been introduced. This practice has been requested by individual episcopal conferences and has received approval from the Apostolic See.

So, Holy Communion on the tongue is the ORDINARY way to receive. Holy Communion in the hand is the EXTRAORDINARY way to receive.


Pointers for those who receive Holy Communion in the ORDINARY way (on the tongue):

1.) Don’t stick your tongue way out!

2.) Don’t move your head!

3.) If you stick your tongue out SLIGHTLY and DON’T move your head, my “aim” is near perfect in placing the Host on your tongue WITHOUT touching your tongue!

*The next Corpus Christi Catechesis will address the essentials of how (& how NOT) to receive Holy Communion in the hand (EXTRAORDINARY).



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