



THE LAKE COUNTY CATHOLIC

ESTABLISHED 2021 AD

AUGUST 31, 2025

MASS SCHEDULE

MON.	9:00AM SB	STAYCATION
TUE.	9:00AM SB	EXTRA CREDIT
WED.	9:00AM SA	SPECIAL INTENTIONS
THURS.	9:00AM SI	+DOGR PRIESTS
FRI.	9:00AM SB	SPECIAL INTENTIONS
SAT	4:00PM SB	+RICHARD THOMAS
	6:00PM SA	SPECIAL INTENTIONS
SUN.	8:00AM SB	JUDY HENRY
	9:30AM SI	SPECIAL INTENTIONS
	11:00AM SA	PEOPLE OF THE PARISHES

CONFESSION

SAT. 3:15PM-3:45PM @SB, 5:30PM @SA
SUN. 7:30AM-7:50AM @SB
1/2HR BEFORE ALL DAILY MASSES
ANYTIME BY REQUEST!

ADORATION

SAT. 3:00PM @SB, 5:30PM @SA
SUN. 7:00AM-8:00AM @SB
FRI. 8:00AM-4:00PM @SB
ONE HOUR BEFORE ALL DAILY MASSES

CONTACTS

OFFICE

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FR. MATT BARNUM

LCC.PASTOR@ICLOUD.COM
24HR SACRAMENTAL EMERGENCY LINE 231.679.9101

OFFICE HOURS

WEDNESDAY: ST.ANN 9:30AM-2:30PM
FRIDAY: ST.BERNARD 9:30AM-2:30PM

OUR PARISH SUPPORT AUGUST 17, 2025

ST. ANN-ST. IGNATIUS \$2,333.00
ST. BERNARD \$1,892.00
SA/SI 2025 CSA PARISH GOAL \$32,144.00
PLEDGED \$15,590.00 (AS OF 7/31/25)
SB 2025 CSA PARISH GOAL \$19,456.00
PLEDGED \$6,825.00 (AS OF 7/31/25)

HAPPENING AROUND THE PARISHES

ST. ANN

- * NEEDED: BAKERS AND BUYERS FOR ST. ANN'S ALTAR SOCIETY LABOR DAY WEEKEND BAKE SALE AFTER MASS SATURDAY, AUGUST 30TH AND SUNDAY AUGUST 31ST.
- * MONDAY, SEPT. 1: NO 9AM MASS @ST.ANN—MASS WILL BE OFFERED AT ST.BERNARD.

ST. IGNATIUS

- * AUG 31ST - BAKE SALE AFTER MASS.

ST. BERNARD

- * CHICKEN DINNER IS LABOR DAY WEEKEND, SUNDAY AUGUST 31ST @ NOON- RAFFLE TICKETS ON SALE NOW. IF YOU CAN HELP, VOLUNTEERS ARE NEEDED FOR SETUP SATURDAY (START 9 AM)& SUNDAY (SETUP AFTER MASS, DINNER & RAFFLE TICKET SALES PEOPLE START 11:30 AM). WE NEED 62 - 9X13 PANS OF NON-REFRIGERATED CAKES AND BROWNIES DELIVERED PREFERABLY BY FRIDAY 8/29, NO LATER THAN SATURDAY 8/30 BY 10:00 AM. PLEASE CONTACT PETE/ KATHLEEN FISCHER, JEANNIE MARTIN, LENORE RIGGS OR PAT WESLEY IF YOU CAN EITHER BAKE OR HELP.

KNIGHTS OF COLUMBUS

- * WED. SEPT. 3RD: MEETING @ 6 PM. OFFICERS MEET @ 4:45 PM, CONFESSION @ 5 PM, AND ADORATION @ 5:30 PM.
- * WEDNESDAY SEPT. 10TH - BLOOD DRIVE @ ST. ANN'S 12 NOON TILL 4:45 PM.
- * SAT. SEPT 13TH - ANNUAL PICNIC @ THE FREEMAN'S, 12 NOON!

THIS WEEKS MASS INTENTIONS

SAT	4:00PM SB	SPECIAL INTENTIONS
	6:00PM SA	+GRETCHEN KLOBUCAR
SUN	8:00AM SB	PEOPLE OF THE PARISHES
	9:30AM SI	SPECIAL INTENTIONS
	11:00AM SA	+DONALD & DANIEL PRICE

LABOR DAY - SEPT. 1
HOLY MASS @ST.BERNARD
9:00AM

AUGUST PRAYER REQUESTS

ELEANORE PRICE	LARRY & DONNA ROSS	DEB KARSTEN
JIM DINGMAN	CARL FIELDS	BOB LONG
KURT LAWLER	BRENT HAVENS	MIKE WALKER
THEUNICK FAMILY	GREG VAQUERA	KATHY MICHALKA
WAYNE & LORAIN BOORSMA	MOLLY WALKER	SHIRLEY BENNER

(EMAIL THE OFFICE IF YOU WOULD LIKE TO BE INCLUDED FOR SEPTEMBER)

ST. JOSEPH THE WORKER,
PRAY FOR LABORERS,
PRAY FOR US!

HAPPY LABOR DAY!

Corpus Christi Catechesis 102

Communion on the Tongue

In "Church Talk" you'll hear the use of the terms ORDINARY and EXTRAORDINARY (*extra* meaning "outside"). So we have ordinary and OUTSIDE that which is ordinary. Or, we could say, "normal" and "outside that which is normal".

Foregoing a "beating around the bush", the ORDINARY manner in which to receive Holy Communion is **on the tongue**. This conclusion is made in a logical, round-about way by showing that communion on the hand was not permitted until late last century AND requires permission from the Vatican to do so. Such permission (with its stipulations) has been **granted** for dioceses in America.

From Pope Paul VI's instruction *Memoriale Domini* (May 29, 1969): [W]ith a deepening understanding of the truth of the eucharistic mystery, of its power and of the presence of Christ in it, there came a greater feeling of reverence towards this sacrament and a deeper humility was felt to be demanded when receiving it. Thus the custom was established of the minister placing a particle of consecrated bread on the tongue of the communicant. This method of distributing holy communion must be retained, taking the present situation of the Church in the entire world into account, not merely because it has many centuries of tradition behind it, but especially because it expresses the faithful's reverence for the Eucharist.

(catechesis continued)

The custom does not detract in any way from the personal dignity of those who approach this great sacrament: it is part of that preparation that is needed for the most fruitful reception of the Body of the Lord. This reverence shows that it is not a sharing in "ordinary bread and wine" that is involved, but in the Body and Blood of the Lord, through which "The people of God share the benefits of the Paschal Sacrifice, renew the New Covenant which God has made with man once for all through the Blood of Christ, and in faith and hope foreshadow and anticipate the eschatological banquet in the kingdom of the Father." Further, the practice which must be considered traditional ensures, more effectively, that holy communion is distributed with the proper respect, decorum and dignity. It removes the danger of profanation of the sacred species, in which "in a unique way, Christ, God and man, is present whole and entire, substantially and continually." Lastly, it ensures that diligent carefulness about the fragments of consecrated bread which the Church has always recommended: "What you have allowed to drop, think of it as though you had lost one of your own members."

From Pope John Paul II's instruction *Dominicae Cenae* (February 24, 1980):

In some countries the practice of receiving Communion in the hand has been introduced. This practice has been requested by individual episcopal conferences and has received approval from the Apostolic See.

So, Holy Communion on the tongue is the ORDINARY way to receive. Holy Communion in the hand is the EXTRAORDINARY way to receive.

Pointers for those who receive Holy Communion in the ORDINARY way (on the tongue):

- 1.) Don't stick your tongue way out!
- 2.) Don't move your head!
- 3.) If you stick your tongue out SLIGHTLY and DON'T move your head, my "aim" is near perfect in placing the Host on your tongue WITHOUT touching your tongue!

*The next Corpus Christi Catechesis will address the essentials of how (& how NOT) to receive Holy Communion in the hand (EXTRAORDINARY).

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