



THE LAKE COUNTY CATHOLIC

ESTABLISHED 2021 AD

SEPTEMBER 7, 2025

MASS SCHEDULE

MON.	11:00AM SB	FUNERAL MASS - IRENE BOONSTRA
TUE.	9:00AM SB	EXTRA CREDIT
WED.	9:00AM SB	SPECIAL INTENTIONS
THURS.	9:00AM SB	SPECIAL INTENTIONS
FRI.	9:00AM SB	KELLY DEWITT
SAT	4:00PM SB	STAREK & RYCKEGHEM FAMILIES L/D
	6:00PM SA	SPECIAL INTENTIONS
SUN.	8:00AM SB	KELLY WORM
	9:30AM SI	+JIM KAVERMAN
	11:00AM SA	PEOPLE OF THE PARISHES

CONFESSON

SAT. 3:15PM-3:45PM @SB, 5:30PM @SA
SUN. 7:30AM-7:50AM @SB
1/2HR BEFORE ALL DAILY MASSES
ANYTIME BY REQUEST!

ADORATION

SAT. 3:00PM @SB, 5:30PM @SA
SUN. 7:00AM-8:00AM @SB
FRI. 8:00AM-4:00PM @SB
ONE HOUR BEFORE ALL DAILY MASSES

CONTACTS

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24HR SACRAMENTAL EMERGENCY LINE 231.679.9101

OFFICE HOURS SEPT. 8TH - 12TH

WEDNESDAY: ST. ANN 9:30AM-2:30PM
THURSDAY: ST. BERNARD 9:30AM-2:30PM

OUR PARISH SUPPORT AUGUST 17, 2025

ST. ANN-ST. IGNATIUS	\$2,333.00
ST. BERNARD	\$1,892.00
SA/SI 2025 CSA PARISH GOAL	\$32,144.00
PLEDGED \$15,590.00 (As of 7/31/25)	
SB 2025 CSA PARISH GOAL	\$19,456.00
PLEDGED \$6,825.00 (As of 7/31/25)	

HAPPENING AROUND THE PARISHES

ST. ANN

* SEPT. 9TH - ST. ANN'S ROSARY/ALTAR SOCIETY MEETING. START WITH THE HOLY ROSARY @ 5 PM, MEETING IMMEDIATELY FOLLOWING.

ST. IGNATIUS

* SEPT. 18TH COFFEE & CATECHISM WITH FR. MATT 9:45 - 10:30 AM

ST. BERNARD

* SEPT. 18TH - ALTAR SOCIETY MEETING @ 10:00 AM

* SEPT. 26TH COFFEE & CATECHISM WITH FR. MATT 9:45 - 10:30 AM

KNIGHTS OF COLUMBUS

* WEDNESDAY SEPT. 10TH - BLOOD DRIVE @ ST. ANN'S 12 NOON TILL 4:45 PM.

* SAT. SEPT 13TH - ANNUAL PICNIC @ THE FREEMAN'S, 12 NOON!

THIS WEEKS MASS INTENTIONS

SAT	4:00PM SB	+RICHARD THOMAS
	6:00PM SA	SPECIAL INTENTIONS
SUN	8:00AM SB	JUDY HENRY
	9:30AM SI	SPECIAL INTENTIONS
	11:00AM SA	PEOPLE OF THE PARISHES

DUE TO A CONFLUENCE OF "OUT-OF-THE-ORDINARY" OBLIGATIONS, THIS WEEK'S DAILY MASS SCHEDULE IS "OUT-OF-THE-ORDINARY".

NEXT SUNDAY (SEPT. 14) IS THE FEAST OF THE EXALTATION OF THE HOLY CROSS!

A RELIC OF THE TRUE CROSS WILL BE EXPOSED FOR VENERATION AT EACH HOLY MASS (SEPT. 13 & 14).

AUGUST PRAYER REQUESTS

ELEANORE PRICE	LARRY & DONNA ROSS	DEB KARSTEN
JIM DINGMAN	CARL FIELDS	BOB LONG
KURT LAWLER	BRENT HAVENS	MIKE WALKER
JYTTE KERSCHBAUM		
WAYNE & LORAINNE BOORSMA	MOLLY WALKER	SHIRLEY BENNER
(EMAIL THE OFFICE IF YOU WOULD LIKE TO BE INCLUDED FOR SEPTEMBER)		

GET DAILY MASS READINGS HERE:

BIBLE.USCCB.ORG

WANT THE DAILY TEXT? SEND YOUR NAME TO:

231.679.9101

Corpus Christi Catechesis 102

Communion on the Tongue

In "Church Talk" you'll hear the use of the terms ORDINARY and EXTRAORDINARY (*extra* meaning "outside"). So we have ordinary and OUTSIDE that which is ordinary. Or, we could say, "normal" and "outside that which is normal".

Foregoing a "beating around the bush", the ORDINARY manner in which to receive Holy Communion is on the tongue. This conclusion is made in a logical, round-about way by showing that communion on the hand was not permitted until late last century AND requires permission from the Vatican to do so. Such permission (with its stipulations) has been granted for dioceses in America.

From Pope Paul VI's instruction *Memorale Domini* (May 29, 1969): [W]ith a deepening understanding of the truth of the eucharistic mystery, of its power and of the presence of Christ in it, there came a greater feeling of reverence towards this sacrament and a deeper humility was felt to be demanded when receiving it. Thus the custom was established of the minister placing a particle of consecrated bread on the tongue of the communicant. This method of distributing holy communion must be retained, taking the present situation of the Church in the entire world into account, not merely because it has many centuries of-tradition behind it, but especially because it expresses the faithful's reverence for the Eucharist.

(catechesis continued)

The custom does not detract in any way from the personal dignity of those who approach this great sacrament: it is part of that preparation that is needed for the most fruitful reception of the Body of the Lord. This reverence shows that it is not a sharing in "ordinary bread and wine" that is involved, but in the Body and Blood of the Lord, through which "The people of God share the benefits of the Paschal Sacrifice, renew the New Covenant which God has made with man once for all through the Blood of Christ, and in faith and hope foreshadow and anticipate the eschatological banquet in the kingdom of the Father." Further, the practice which must be considered traditional ensures, more effectively, that holy communion is distributed with the proper respect, decorum and dignity. It removes the danger of profanation of the sacred species, in which "in a unique way, Christ, God and man, is present whole and entire, substantially and continually." Lastly, it ensures that diligent carefulness about the fragments of consecrated bread which the Church has always recommended: "What you have allowed to drop, think of it as though you had lost one of your own members."

From Pope John Paul II's instruction *Dominicae Cenae* (February 24, 1980): In some countries the practice of receiving Communion in the hand has been introduced. This practice has been requested by individual episcopal conferences and has received approval from the Apostolic See.

So, Holy Communion on the tongue is the ORDINARY way to receive. Holy Communion in the hand is the EXTRAORDINARY way to receive.

Pointers for those who receive Holy Communion in the ORDINARY way (on the tongue):

- 1.) Don't stick your tongue way out!
- 2.) Don't move your head!
- 3.) If you stick your tongue out SLIGHTLY and DON'T move your head, my "aim" is near perfect in placing the Host on your tongue WITHOUT touching your tongue!

*The next Corpus Christi Catechesis will address the essentials of how (& how NOT) to receive Holy Communion in the hand (EXTRAORDINARY).

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